

Madison County Fair Association
Photography Entry Form
Year _____

Exhibitor Name _____ **Date of Birth** _____

Address _____ **Phone #** _____

School _____ **Grade** _____

Club _____

E-mail _____

Division: ___ Sub-Jr ___ Junior ___ Senior ___ Open
 (Grades 3-5) (Grades 6-8) (Grades 9-12) (Ages 19+)

Total Entries _____ **X \$10 each =** _____

Fair Membership/Exhibitor Fee = \$10.00 _____

Total Entry Fees and Dues= _____

Category <i>(Animal/Pet, People, Scenic/Landscape, or Western/Fair)</i>	Description <i>(Name of project)</i>
_____	_____
_____	_____
_____	_____
_____	_____