**Year _____**

# Madison County Fair Association
# Handcrafts Entry Form

**Plans/Sketches/Material list** with **Estimated cost of project must be submitted** with Entry Form.

**Exhibitor Name** _____ Date of Birth _____

Address _____ **Phone #** _____

School _____ Grade _____

Club _____

**E-mail** _____

Division: ___ Junior (Grades 3-8) ___ Senior (Grades 9-12)

Total Entries _____X $10 each = _____

Fair Membership/Exhibitor Fee + $10.00 _____

Total Entry Fees and Dues= _____

| **Category** *(Woodworking, Textile, or Craft)* | **Description** *(Name of project)* |
|---|---|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

# Entry will not be valid without the required Plans/Sketches, Material list and Estimated cost