



Madison County Fair Association Agricultural Mechanics Entry Form

An original (exhibitor drawn) plan or drawing, a bill of materials and photographs showing all phases of construction are to be provided with projects at the time of the show.

Circle the Division in which you would like to show this project:

1. Ag Machinery & Equipment

- a. Tractor Equipment – mounted and pulled
- b. Shop Equipment – shop tables, etc.
- c. Truck Accessories – bumpers, grills, headache racks, toolboxes, etc.

2. Home & Garden

- a. BBQ pits – pull type, stationary, smokers, grills, fire pits, fish fryers)
- b. Other outdoor accessories (outdoor kitchens, portable buildings, gazebo, picnic tables, garden trailer)
- c. Other indoor accessories

3. Livestock Equipment

- a. Gates/ Panels & Entrances (gates, cattle guards, ATV cattle guard)
- b. Livestock handling (chutes, stands, crates, head gates, etc.)
- c. Feeders, storage, dispensers for livestock

4. Wildlife

- a. Feeders, storage, dispensers for wildlife
- b. Stands, blinds
- c. Other accessories

5. Trailers

- a. Bumper (DOT)
- b. Gooseneck (DOT)
- c. Other trailers (welding trailers)

Circle the show for this project:

Sale Show

Non-Sale Show

Description of Project:

\$20.00 Entry Fee

FAIR MEMEBERSHIP / EXHIBITOR FEE = \$10.00

Or already paid with project previously entered in this year's fair (circle):

- | | | | | |
|-------|---------------|----------------|-------|-----------------|
| Steer | Halter Heifer | Penned Heifers | Sheep | |
| Goat | Rabbits | Chickens | FCS | Lifetime Member |

TOTAL ENTRY FEES AND DUES = _____

Please list the following information for all exhibitors of this project.

Exhibitor Name _____	Date of Birth _____
Address _____	Phone # _____
School _____	Grade _____
Club _____	
Social Security Number _____	

Exhibitor Name _____	Date of Birth _____
Address _____	Phone # _____
School _____	Grade _____
Club _____	
Social Security Number _____	

Exhibitor Name _____	Date of Birth _____
Address _____	Phone # _____
School _____	Grade _____
Club _____	
Social Security Number _____	

Exhibitor Name _____	Date of Birth _____
Address _____	Phone # _____
School _____	Grade _____
Club _____	
Social Security Number _____	

Exhibitor Name _____	Date of Birth _____
Address _____	Phone # _____
School _____	Grade _____
Club _____	
Social Security Number _____	